



2025–2026
STATE PRESIDENT AWARD

EACH STATE PRESIDENT SHOULD COMPLETE AND RETURN THIS FORM. This report covers the work that **YOU** as State President did in your state, during your term of office, through February 28, 2026. It is designed to serve as a guide for planning activities for the state society and as an incentive for State Presidents to promote the state and national programs on the state and local levels. **Answers will be verified.** Documentation/Proof of activities and programs **MUST** accompany this entry and will be considered in judging. For example, embedded photos and news articles of an activity. Sufficient information must be provided to allow the chairman to evaluate your entry properly. C.A.R. National Headquarters will not provide information to complete this form. **No photo albums, videos, or media submissions are allowed. Entries are limited to 50 numbered pages excluding newsletters. Double-sided sheets count as two pages. Number your pages and reference the page numbers on this form.** State Presidents are requested to return this completed form, with required proofs, covering the period from March 1, 2025 to February 28, 2026.

GOLD AWARD achieve at least 40 points
BLUE AWARD achieve at least 35 points
RED AWARD achieve at least 25 points
HONORABLE MENTION achieve at least 15 points

DEADLINE: email receive by 11:59 pm on March 9, 2026 or ****US mail postmarked March 5, 2026**.**

Send via **EMAIL** must be one file in a PDF format or **hardcopy** can be mailed via US mail.

Email to Chairman Sebastian Manero at sebastianfmanero@gmail.com and

Sr Chairman Catherine Jimenez SrNationalMeritAwardChair@nscar.org

US mailing addresses can be found in National roster.

STATE PRESIDENT _____ STATE _____

Number of (dues paying) members as of March 1, 2025 _____ as of February 28, 2026 _____
(at large members do not count in this total)

A. STATE PRESIDENT. (1 point for each)

Page #s of Proofs

1 point for each you accomplished:

- ____ 1. Or did your State 1st Vice President attend the National Convention 2025? A1 _____
- ____ 2. Or did a State Board Member attend your Regional Meeting? A2 _____
- ____ 3. Hold a state or district workshop/Packet Meeting no later than October 1, 2025? A3 _____
- ____ 4. Explain and discuss the 2025–2026 National Program, National President's Theme, and Project, and the National Merit Award at your state or district workshop/Packet Meeting? A4 _____

1 point for each you accomplished:

- ____ 5. Promote the National Theme, *Revolutionary Valor*. **Explain.** A5 _____
- ____ 6. Promote the National President's Projects, *raising funds for Dr. Warren Foundation*. A6 _____
- ____ 7. Have a state theme and project and promote state project activities. **Provide details.** A7 _____
- ____ 8. Have a state contest that corresponds with **at least 8** of the 2025-2026 National Committees for which the State has a corresponding committee chairman? A8 _____
Each State President is required to appoint state chairmen, and each Senior State President is required to appoint senior state chairmen, that correspond to national committees in the National Program Packet. State societies are required to have state contests corresponding to national committees in the National Program Packet. An individual may serve as chairman of more than one committee. Please include your state packet with the above information.
- ____ 9. Encourage members to pay life member dues. **Explain how.** A9 _____
- ____ 10. Attend or ask a representative to attend each local society meeting to which you were invited? A10 _____
- ____ 11. Are you subscribed to the *C.A.R. Magazine*? Life Promoter qualifies. A11 _____

1 point for each you accomplished:

- ____ 12. Have the required number of members attended ANY Region Meeting OR, if the member quota did not attend a Regional Meeting, **explain** what you did to encourage participation at Regional Meetings? A12 _____
State societies with 100 more members – 3 or more members
State societies with 70 to 99 members – 2 or more members
State societies with 69 or fewer members – 1 or more members
List members who attended or write a short explanation.

B. MEMBERSHIP– ATTACH DETAILS.**Did your state society:**

- _____ 1. Develop and implement a statewide membership campaign? 1 pt. B1_____
- _____ 2. Obtain at least five **new members** in membership? 1pt for every new member up to 15 (min 5,max 15) B2_____

C. PUBLIC RELATIONS–ATTACH DETAILS.**Did your state society:**

- _____ 1. Invite the National President to attend your state conference or other state activity? 1 pt. C1_____
- _____ 2. Submit two articles to C.A.R. Magazine? Verify. 2 points C2_____
- _____ 3. Publicize the N.S.C.A.R. Web site, www.nscar.org? 1 pt. C3_____
- _____ 4. Maintain a public website or social media profile, or regularly contribute to an established public website or social media profile for your State Society following N.S.C.A.R. Guidelines? 1 pt. C4_____
- _____ 5. Utilize various means to create public awareness of your state society? 1 pt for each event 5 pt max C5_____
- _____ 6. Include the DAR, SAR, S.R. in State and National Project Activities? 1 pt for each event 5 pt max C6_____
- _____ 7. Participate in community events and publicize this participation? 1 pt for each event 5 pt max C7_____

D. C.A.R. MAGAZINE AND NEWSLETTERS–ATTACH DETAILS. (1 point for each)**Did your state society:**

- _____ 1. Encourage all members to receive the *C.A.R. Magazine*. D1_____
- _____ 2. Distribute at least three issues of your State newsletter, May 1 to February 28? D2_____
- _____ 3. Publicize the membership program in each issue of your newsletter after September 1? D3_____
- _____ 4. Promote the National President's program and national theme in each issue of your newsletter? D4_____
- _____ 5. Welcome new members in a state newsletter? D5_____
- _____ 6. Publish a listing of state officers, senior state officers, state chairmen, senior state chairmen, society presidents, and senior society presidents in an issue of your state newsletter?
A separate yearbook fulfills this requirement for the listing but is **NOT** one of the four required newsletters. Personal contact information is not required in the newsletter listing. D6_____
- _____ 7. Explain pins and Star Supporter in a newsletter? D7_____

E. DONATIONS–ATTACH DETAILS. (1 point for each)

- _____ 1. Did you encourage local societies donations for the national project to be sent to C.A.R. National Headquarters by **February 28, 2026**? E1_____
- _____ Point Grand Total

I hereby certify that I have completed the above work and that I, not the Senior State President, completed this form.

State President's Signature Date email

State President (print name)

Senior State President's Signature Date email

Senior State President (print name)